

**OPEN SPACE, RECREATION, AND HISTORIC
PRESERVATION ADVISORY COMMITTEE**

AGENDA

August 10, 2022

7:30 PM

Hartley Dodge ZOOM Room

**NEXT MEETING: September 14, 2022 at 7:30 pm. Please notify the
Chairman if unable to attend.**

- I. Open Meeting Statement
- II. Consideration of draft July 2022 Minutes
- III. MBA pickleball/basketball court presentation and conversation
- IV. New Business