

**OPEN SPACE, RECREATION, AND HISTORIC  
PRESERVATION ADVISORY COMMITTEE**

**AGENDA**

**March 8, 2023**

**7:30 PM**

**Hartley Dodge ZOOM Room**

**NEXT MEETING: April 12, 2023 at 7:30 pm. Please notify the Chairperson if unable to attend.**

- I. Open Meeting Statement
- II. 2023 Reorganization - Election of Chair and Secretary
- III. Consideration of draft November 2022 and February 2023 minutes
- IV. Discussion regarding National Trails Day - June 3
- V. New Business